

Come To Church Sunday

JUDAH, THE TRUE BROTHER

SUNDAY SCHOOL LESSON FOR JUNE 12
Genesis 44:18-45:15

By HARLOWE R. HOYT
WALTER SCOTT



Arrived in Egypt, where the caravan was bound, Joseph was sold by his owners to Potiphar, captain of Pharaoh's guard. So excellent a servant did he prove that Potiphar made Joseph the steward of his home. Potiphar's wife became enamored of the young man and when he refused her advances, charged him with attacking her. So Joseph was thrust into the king's prison.

While in prison, Joseph interpreted a dream for the chief butler, urging the man to remember and aid him. Two years later, he was called upon to interpret a dream for Pharaoh himself. Joseph prophesied famine, but urged that crops be stored up against the time of want and privation. So impressed was the ruler that he appointed Joseph his prime minister.

Hard pressed for supplies, Jacob, in his home learned of the plentiful supplies of Egypt, and sent his ten sons to buy grain. Benjamin, Rachel's second son, he kept with him as the youngest born. Joseph recognized his brethren and accused them of coming as spies. Next he imprisoned them. Finally, he sent nine back with the grain, keeping Simeon and ordering that Benjamin be brought to him.

Judah returned with the others and Benjamin, having guaranteed his well being. So all of his brothers bowed down to Joseph and the dream of his youth was fulfilled. Joseph placed a cup in Benjamin's sack and declared that he stole it and that the youth should be his slave. But Judah, true to his trust, begged to be allowed to accept the punishment. Then did Joseph disclose his identity.

DECATUR CHURCHES

First Baptist Church
A. B. Brown, pastor.

Is any security paying less than eternal life safe? "Verily, verily, I say unto you, he that heareth my Word and believeth on Him that sent Me, hath everlasting life, and shall not come into condemnation, but is passed from death unto life."—John 5:24.

Bible School, 9:30 a. m. C. E. Be'l, superintendent.

Morning worship at 10:30 a. m. Message, "The Wounds of Our Lord Jesus Christ." Vocal solo by Miss Alberta Mullen of Darlington, Ind. Communion.

Junior church, 10:30 a. m. June Miller, leader.

B. Y. P. U., 6:30 p. m. Ralph Kenworthy, president.

Evening service, 7:30 p. m. The Men's Chorus of the Mennonite church at Berne will be in charge of the service. Therefore a good program is in store. The public is cordially invited.

Wednesday, prayer meeting, 7:30 p. m. "Lunch Out." Ignatio Hernandez, leader.

First Christian Church
C. R. Lanman, minister.

According to the New Testament life is a trust. It should be dedicated to God and used for His purposes in the service and elevation of mankind. To keep our lives attuned to His purpose, God has planned for man a consecrated place, which is the Lord's house; and a consecrated time for convening there, the Lord's Day.

Bible School at 9:30 a. m. Dr. Burt Mangold, superintendent.

Junior Church at 10:30 a. m. Mel-

The Test of Friendship

By Harlowe R. Hoyt

"Greater love than this hath no man—that he lay down his life for a friend."

So preached one in the olden days and truly, more than anything else, man clings to life. Self preservation is inculcated in him to an extent that is almost impossible to overcome. And one who gives his life for another has performed the greatest human sacrifice.

We are told today of how when the sons of Jacob came to Joseph in time of famine, he sent them back to bring the youngest brother, Benjamin. And how, when he would have retained Benjamin, Judah generously offered himself for whatever fate might be in store if the other could go free.

In the great war, many were the examples of heroism. But none was more magnificent than the sacrifice made many times on many battlefields, where one soldier gave his life to bring in a wounded, or sacrificed himself that others might go unharmed.

Love is sacrifice. We find it in the small attention the lover pays his sweetheart. He brings her gifts not to win her favor, but because of a reason far more selfish. There is a tremendous satisfaction in making the sacrifice for the one he loves. His payment comes in this satisfaction.

Sacrifice is the test of friendship, for, after all, friendship is another form of love. "It is more blessed to give than to receive," indeed, today as it was when Judah offered his very life that young Benjamin might go free.

Give unto others and your reward will be tenfold. For to him who remembers the poor will come blessings, and friendship, and the warmth of satisfaction from good deeds which exceed the gold and jewels of the selfish miser.

ba Kraft, leader.

Worship and Communion at 10:30 a. m. The Christian Endeavor Society will have charge of the evening service at 7:30 p. m.

The program is as follows: Song—Girls quartette. Leader's remarks—Marcella Brandyberry.

Vocal solo—Mrs. Henry Neirelter. Scripture—Ben Townsend. Prayer—Evelyn Kohls.

Song—Girls quartette. Talk—Mrs. C. R. Lanman. Song—Quartette.

Bible references—Ina Anderson. Song—Quartette.

Closing remarks—Rev. C. R. Lanman.

Hymn—Congregation.

Benediction.

Presbyterian Church

Sunday School, 9:30 a. m. Dr. Fred I. Patterson, superintendent.

Morning worship, 10:30 a. m. Rev. Cecil Atkinson, Cutler, Ind., will be the minister in charge.

Prayer service Wednesday, 7:15 p. m. The members of the session as leaders.

Choir practice Wednesday, 8 p. m.

Calvary Evangelical Church

Sunday School at 9:30 a. m. Eldred Shifferly, superintendent.

This school has had a splendid attendance of late. It is a growing school. Everybody in the community is invited. Following the lesson study there will be a fellowship service conducted by the class leader.

Worship with sermon by Rev. M. W. Sundermann on Thursday night.

First Evangelical Church

Rev. M. W. Sundermann, pastor.

The Sunday morning program will open at 9:15 a. m. with a devotional service under the direction of the Sunday School board. There will be classes for all ages with a hearty welcome to all. Following the lesson study, the pastor will preach upon "The Steadfastness of God's Kingdom."

E. L. C. E. at 6:45 p. m.

The evening service at 7:30 p. m. will be in charge of the Church Brotherhood.

Church night services on Wednesday night at 7:30 p. m.

Church of God

"Happy is the man that findeth wisdom and the man that getteth understanding." Prov. 3:13.

Sunday School at 9:30.

General service with preaching at 10:30.

Y. P. M. at 7:00 p. m.

Sunday evening preaching service at 8:00 p. m.

Wednesday evening prayer service at 7:30 p. m.

You are invited to attend our services.

Nellie Hawkins, Pastor

Zion Reformed Church

Sunday School at 9:15 A. M. M. F. Worthman, Superintendent.

Morning Worship at 10:30 A. M. Rev. J. F. Tapp of Fort Wayne, will deliver the sermon.

Young Men's choir will sing.

There will be no Junior and Senior Endeavor Meeting in the evening.

Senior Choir practice Friday evening, June 10th at 7:30 P. M.

Zion Lutheran Church

Paul S. Schultz, Pastor

Divine services in English 10:45.

Divine services in German 9:00.

Sunday school and Bible class 10:00.

Missionary society meeting Wednesday afternoon at the residence of Mrs. Lloyd Baumann.

A short congregational meeting after English services will be held this Sunday.

Sunday School ? QUESTIONS ?

Judah, The True Brother

QUESTIONS

1. What happened to Joseph after he found favor with Potiphar?
2. What occurred during his imprisonment?
3. How did he come to be released?
4. What dream did Joseph interpret for Pharaoh and how?
5. What came of this?
6. What did Jacob do during the famine?
7. How did Joseph receive his brethren?
8. What followed upon this?
9. Tell of the cup and of Judah's offer?
10. What was the final outcome?

ANSWERS

1. Potiphar's wife favored the good looking youth. When he refused her advances, she told her husband that Joseph had insulted her and attacked her. Joseph was placed in the king's prison.
2. While there he interpreted dreams for the king's butler and the king's baker. One he told would be released in three days, the other hanged. Both prophecies came to pass.
3. Two years later, Pharaoh was troubled with a dream. The chief butler remembered Joseph and sent for him to interpret the dream.
4. Pharaoh saw seven fat kine coming from the Nile. Seven lean kine followed and ate them. He saw seven full ears of corn. Seven lean ears sprang up beside them and ate them. Joseph prophesied seven years of plenty, followed by seven years of famine.
5. Because of this, Pharaoh appointed Joseph his prime minister, with orders to prepare against the famine. Joseph built storehouses which he filled with grain during the bumper crops against the hard times to come.
6. When the famine came on, Jacob and his family suffered. He heard of the supplies of Egypt and sent his ten sons to purchase food there, keeping Benjamin, his youngest, with him.
7. Joseph recognized his brethren, though they did not recognize him. He accused them of being spies. Then he imprisoned them for three days. Finally, he sent them back with grain, but kept one of them as a hostage. He told them that if they would prove their truth speaking they must bring Benjamin to him.
8. Judah pledged himself with his father to bring Benjamin safely back. So the brothers came to Joseph and bowed before him, and the dream was fulfilled. Joseph fed them royally, but they still failed to guess his identity.
9. While they were eating, Joseph had their bags filled with grain. In Benjamin's, he concealed a cup of gold. After the brothers had departed, Joseph had them brought back. He discovered the cup, accused Benjamin of stealing it, and declared that the boy should be his slave. Judah begged to be allowed to take his brother's place.
10. Overcome by all this, Joseph dismissed all the attendants. Then, when they were alone, he disclosed himself to his brethren. They were reunited and all was forgiven.

Otho Lobenstein was a business visitor in Fort Wayne, Friday afternoon.

United Brethren

R. E. Vance, Pastor

Life's Purpose: Doing the Father's Will. John 4:34, Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.

Sunday School 9:15. Worship Service, 10:30.

Many will be taking advantage of these two periods of study and worship. You are invited to come along with them.

Evening services; Christian Endeavor: 6:20. Worship service 7:30. "Official" Board, Monday night, 7:30. Sunday School council meeting Tuesday evening 7:30.

St. Marys Church

First Mass 7:00

Children's Mass 8:30

High Mass 9:45

Prayer Hour and Benediction 2:00

Town Talk

The Girls' Calisthenics Club of Berne will enjoy a picnic at Lehman's Park, Monday evening. Miss Eleanor Humphrey of this city is teacher of the club.

Mrs. L. C. Botsford and son Edward of Cleveland, Ohio visited with relatives and friends in this city Friday afternoon.

Mrs. Roy Runyon was a visitor in Fort Wayne, Friday afternoon.

Mrs. Bert Haley and daughter's Dorothy and Miriam visited with relatives in Fort Wayne, Friday afternoon.

Mrs. A. M. Moore returned to her home in Elwood today after visiting with her son-in-law and daughter, Mr. and Mrs. Jess Rice. Mr. Rice accompanied Mrs. Moore to her home this morning. A. M. Moore spent the Memorial Day holiday in this city returning to his home last Tuesday.

Mrs. Mary Blauvelt, Mrs. Edna Budd, and Mr. and Mrs. O. K. Bauevelt and daughter Madeline of Fort Wayne and Danie C. Taylor of Monroeville attended the Decatur Catholic high school commencement exercises in this city Friday night, and visited with Mr. and Mrs. William Schumacker.

Mrs. D. N. Sanford and daughter Mrs. Clarence Heizinger and Mrs. Harrison of Toledo, Ohio returned to their home this morning after visiting with Mr. and Mrs. Dick Burd for the past few days.

Mr. and Mrs. Leonard Martin of Fort Wayne were Friday evening guests of Mr. and Mrs. Dick Burd and son Max.

HOSPITAL NOTES

Bob Andrews, Monroe, is a medical patient at the Adams County Memorial Hospital.

Mat Rippeberger, Corner Ninth and Nuttman avenue submitted to a major emergency operation at the local hospital, Friday night.

Burnt Bones Whiten

Sugar for Table Use

WASHINGTON (U.P.)—Burnt bones make table sugar white.

The Department of Labor reveals that in 21 sugar refineries 775 persons are employed in handling the skeletons of animals—hogs, sheep and cows—that they may be charred and used in filtering sugar, thereby whitening it.

The animal bones come from large U. S. slaughter houses and occasionally from the Argentine.

They are stripped, shredded, boiled and pressed for their use in the whitening process.

Get the Habit—Trade at Home

RURAL CHURCHES

Antioch M. B. C. Church
Rev. Simon Moore, pastor.

Sunday School, 9:30 a. m. Geo. H. Bright, superintendent. Arthur Fosnough, secretary.

Morning worship, 10:30 a. m. Special singing.

Evangelistic services, 7:30 p. m. Rev. Franklin Moore, of Tipton, Ind., will speak both morning and evening. Be sure and come to these services. We will be looking for you.

Decatur Circuit

Methodist Episcopal Church
Edgar L. Johnston, pastor.

Mt. Pleasant

Sunday School, 9:30 a. m. Jesse Singleton, superintendent.

Class meeting, 10:30 a. m. J. E. Spangler, class leader.

Adult Bible class will meet Wednesday at 8 p. m. Place of meeting will be announced Sunday.

Beulah

Sunday School, 9:30 a. m. Otto Dilling, superintendent.

Children's Day program Sunday evening beginning at 7:30 p. m. Let us turn out and give the children a real hearing.

Washington

Sunday School, 9:30 a. m. Harry Andrews, superintendent.

Preaching service, 10:30 a. m. Sermon by pastor.

Plowed Up Ancient Crown

A peasant whose plow turned up a gem-studded ancient crown in a Transcaucasian field turned in his \$50,000 find and it went to the Archaeological museum of Georgia.

FAMOUS CHURCHES OF THE WORLD

BY E. L. TINZMANN

The Hofkirche of Lucerne

William Tell Lived in Shadow of Monastery

One of the principal tourist centers of Switzerland is Lucerne, the capital of the canton of the same name, situated on the St. Gotard railway line, 59 miles from Basel and 180 miles from Milan.

Beautifully located on the banks of the River Reuss just as it issues from the Lake of Lucerne, the rugged range of Pilatus rises to the southwest, balanced on the east by the Fliel and the quiet waters of the lake. Lucerne itself is very picturesque. Nine of the towers which defended the city in the days of long ago still lift their turrets above the remains of the old town wall. Two unusual bridges are to be seen. One of these, the Kappelbrücke, is adorned with paintings illustrating the history of Switzerland and the town. The other, the Muhlenbrücke, is illuminated with scenes from the Dance of Death.

Both bridges cross the River Reuss. The principal building of this picturesque spot is the old Hofkirche which still lifts its twin towers for all the world to see. Though the present structure dates only from 1633-1635, it was the center about which the town was originally formed. In the beginning, it was a Benedictine monastery, but since 1455 it has been held by a college of secular canons.

This is the story of Lucerne and the Hofkirche. About 750, the Abbey of Marbach in Alsace established a Benedictine monastery on the right bank of the Reuss. For a long time this remained as a "cell" of the mother abbey. It is first mentioned in a charter of 840 as "Luceria," derived from the patron saints of the spot, St. Leger or Leodegar. The term "Lucernum" first was used in 1252.

Under the shadow of this monastery there grew up a small village. It was here that William Tell, Switzerland's famous hero of mythical background, is said to have made



his home. In 1252, the germs of a municipal constitution made their appearance, owing to the growth of the community. The power of the Hapsburgs in the neighborhood weakened the ties which bound Lucerne to Marbach. In 1291, Lucerne was purchased by the Hapsburgs and a few weeks later, the Swiss confederation was founded. Lucerne entering as the fourth canton. Then came the struggle for independence, which resulted gloriously in 1386.

At the time of the reformation, Lucerne still clung to the old faith, of which it has never since been a stronghold in Switzerland. From 1610 to 1873, the papal nuncio resided here.

One of the famous exhibits of the Hofkirche is a fine organ built in the seventeenth century. But the greatest interest in the spot is the historic associations which group around it; and particularly, those connected with the struggle for independence and the tales of William Tell.



SOCIETY

Miss Mary Macy
Miss Margaret Haley
Phones 1000-1001

Paris Styles

By Mary Knight
Press Staff Correspondent
—(UP)—Huge cuffs and a collar seem to have upset the old conception of adequate proportions these days. For instance, Worth makes an ensemble of blue wool with a short, jacket of grey trimmed with a simple little fold of blue really is on the dress but cut over the neckline of the tunic in the front close to throat. The cuffs, however, extend from the wrists to elbow, and are gauntlet in design.

course the rule works both for when the collar grows into proportions the cuffs disappear entirely. Another outfit serves as an apt illustration of this mode. It is entirely of light weight wool with a long, light topcoat. The collar is high and deep revers in front. Coming down the sleeves from the shoulder they fit snugly.

TOWNSHIP CLUB MEETS

The Rock Township Girls 4-H met at the Monmouth high school yesterday for the regular meeting of the club. A demonstration was given by Harriet Kunkel, Eleanor Johnson on Food presentation. A sewing hour was held under the direction of Mrs. R. O. Wynn, which games were played. The present were Betty Frisinger, Beane, Harriet and Sanna Archbold, Bernita Lythle, Vera, Alvon and Elizabeth Blehold, Alice Archbold, Lois Mann, Char-Mae Robor, Marguerite Kitchener Johnson, Lena Saures, June Wynn and Mrs. R. O. Wynn. One visitor was present.

MISSIONARY SOCIETY STUDY MEETING

The members of the Missionary Society of the First Christian church met at the home of Mrs. King on Mercer avenue, Wednesday afternoon, for the regular meeting.

The meeting was largely attended. Rev. C. R. Lanman had charge of the program. The Scripture lesson was taken from the tenth chapter of Luke and was read by Mrs. King, after which Rev. Lanman led in prayer.

His Grace Leichtensteiger read a poem, "For Both Ming and Layety." Mrs. Lanman read an article, "Primacy of Ministry." A general discussion followed on the topic, in which all members of the society took part.

Article, "The New Testament, Missionary Volume," was read by Carl Luse, and Rev. Lanman made a report on the subject, "David as a Missionary."

The King served refreshments following the meeting. The next meeting will be held at the Leichtensteiger home with Miss Florence Leichtensteiger the leader.

ADAM BIENZ SURPRISED WITH PARTY

Mrs. Adam Bienz of northeast of this city was pleasantly surprised when she found lines laid for a birthday cake celebrating the day she returned from church Sunday forenoon.

Covers at the table were laid for Mrs. Adam Bienz, Mr. and Mrs. Fred Thiem, Henry Blecke, and Mrs. William Buckmaster, and Mrs. Walter Thiem and children Elta and Hilde, Mr. and Mrs. Adam Bienz.

The guests at the meeting were the Messes Betty Frisinger, Martha Christen, and Jessie Smith. The members included the Messes Madeline Spahr, Martha Jane Linn, Ellen Urick, Leona Smith, Catherine Bown, Genevieve Koss, Helen Becker and Elta Anspaugh, and the teacher, Mrs. Amos Ketchum.

The Pythian Needle Club will meet at the K. of P. Home, Monday evening after lodge. Mrs. Frank Carroll, Mrs. M. E. Hower, and Mrs. Harl Hollingsworth will be the hostesses.

The C. L. of C. will meet at the Catholic high school building, Tuesday evening at seven-thirty o'clock for the regular meeting.

Roots Retain Vitality

The roots of trees continue to grow after the trees are cut down

...drab complexions...blemishes and those annoying defects...disappear...as your skin assumes a smooth, delicate appearance of exquisite beauty. This new charm yours NOW...start to-day.

Muddy Skins Made Away

ORIENTAL CREAM

White, Fresh and Radiant

Send 10¢ for TRIAL SIZE

F. T. Hopkins & Son, New York

ALSO IN SOLID FORM

White, Fresh and Radiant

Send 10¢ for TRIAL SIZE

F. T. Hopkins & Son, New York