

# Town Talk

and Mrs. Gerald Cole will be the guests of Mr. and Mrs. Snyder.

Mr. and Mrs. I. W. Macy and their daughter Mrs. Forest Lake, Rev. and Mrs. Vernon Riley and family have moved into the Lewis Springer property on Walnut street.

Mr. Schneider of east of town was looking after business here today.

There was a business visit here.

There were many shoppers here taking advantage of the sales.

A large crowd attended the auction today and it was a successful event.

Candidates were handing cards today.

Harry Thompson will be at the Presbyterian church this morning and you are invited to hear his message.

Number from here will go to the tonight to attend the patriotic rally, scheduled for

Porter is building a tire at the rear of his property on Winchester street.

Madames Grace Tope, Austin Michael, and Artie Jackson and Misses Zella Tope and Helen attended the Methodist Conference in Muncie, Friday.

Misses Marguerite Lewellen and Lucille Oliver of Monroe attend the teacher's institute here.

and Mrs. Lloyd Byerly of

rest of the city visited with

and friends here Friday.

## ONROE NEWS

and Mrs. J. F. Hooker returned Wednesday from a three days vacation and motor trip and they spent most of their time in Petersburg Florida.

and Mrs. John Floyd Mrs. Gradyberry and Mrs. Dell motored to Muncie on Friday where they attended the North Indiana Methodist Episcopal Conference.

and Mrs. Fred Foster spent Friday in Fort Wayne.

and Mrs. Clarence Davis and Kermit and Richard of Day Ohio attended the funeral of Martha Pogue on Friday.

William Stucky and son and Mrs. R. J. Meyers spent Friday in Fort Wayne.

Orval Osterman and son of Beva Indiana is visiting Osterman's father Mr. Joseph who is very ill and other relatives.

and Mrs. B. F. Shirky and daughter Ruby of Fort Wayne attended the funeral of Mrs. Shirky.

grandmother Mrs. Martha Pogue on Friday.

Mrs. Margaret Dulin spent Thursday in Decatur on business.

Mr. and Mrs. William McLean spent Friday in Decatur the guest of their daughter Mrs. Forest Lake.

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### The Call of Abram

By HARLOWE R. HOYT

### THE CALL OF ABRAM



In the story of the Jewish people, as it is recounted in the annals of the Old Testament, we find the patriarch Abram the father of the Jewish people. As a youth, he proved himself a man of vision, for he induced his father, an idol maker of Ur, to renounce his following and go with him in search of the land of Canaan. That spot was found by Abram after many years of wandering, and in the end, Jehovah promised him that the country should belong to his descendants for all time.

The story of Abram as it is recounted in these pages is an interesting one. He was a mighty man—one of foresight and of vision. He possessed that pioneer spirit which others, who have sought the wilderness to worship their God as they saw best, have since inherited. He was a man of many strengths and many weaknesses. Both his achievements and his failures are set down, impartially and truthfully, and he is the more human because of it.

But Abram possessed two things which made him above other men. He had an unwavering faith in his God. He followed at the bidding of Jehovah without question. Because he had faith, he would have sacrificed even his most cherished possession, Isaac, beloved of Sarai, both in the autumn of their lives.

And he had, as well the perseverance which surmounts all obstacles. When he found himself in Canaan in time of famine, he moved his household to Egypt. When conditions brightened again, he returned to Canaan. In many instances, the man in his position would have left well enough alone. Once established in Egypt, with his tremendous menage—a cattle, sheep, husbandmen, followers—he would have been contented to remain without striking his tents and starting forth again.

But not so with Abram. His destination was Canaan; and to Canaan he was bound to go.

Let us persevere, as did Abram. We may not find races and nations, but we can accomplish our bit of good if we only will stick to the end.

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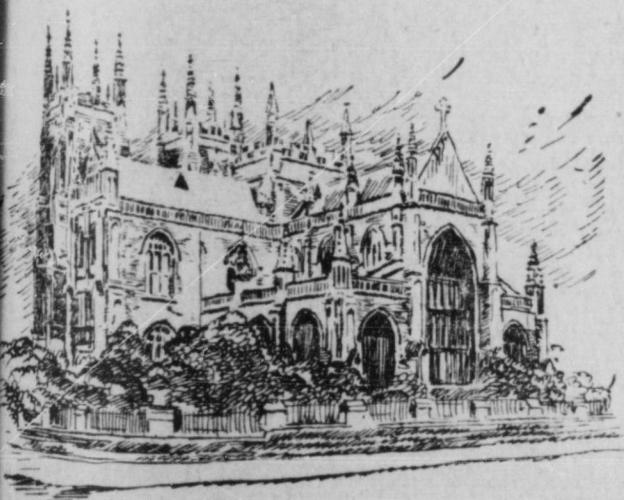
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Get the Habit—Trade at Home

### AMOUS CHURCHES OF THE WORLD

BY E. L. TINZMANN

### St. Mary's Cathedral, Sydney, N.S.W.



church

Made Sidney

God-Fearing Community

—

New South Wales was colonized by the British in 1787. It was founded originally that the territory should be used as a relief station to take care of convicts who could not be accommodated in the London prisons and England. And thus the spot became, making hell on earth a place of pristine beauty.

Its condition, sad as it was, remained until 1824, when colonists started to seek the land and demanded a reformation of the situation. Reforms started forth. It was found that many of those exiled had been transported political reasons. They were sent, rather than criminals, they brought with them the faith of their fathers. Churches, schools and reformatory houses, arose in the land. The colonists refused further admission to convicts.

The city of Sydney was formed, was located on a freestone

quarry and handsome white stone buildings were erected. Public edifices were perched on the heights. Spires rose, bells pealed, and Sydney, New South Wales, became a God-fearing community.

Sydney is the primatial see of Australia. The hierarchy embraces six provinces and thirty bishoprics. St. Mary's cathedral is designed on an immense scale, of such a tremendous conception that many years were occupied in its building.

Figures best of all, perhaps, give some idea of its size. It is 350 feet long. Within the transept, the width is 118 feet, while the nave is 74 feet wide. The central tower rises 120 feet, and the spire towers a distance of 260 feet from the ground.

The entire building is of the white stone for which the community is famous. Standing in the gleaming sunshine, stretching out its noble buttresses and flanking abutments, it is, comparable with any of the cathedrals of ancient Europe.

# Come To Church Sunday

### SUNDAY SCHOOL LESSON FOR APRIL 17

Genesis 12:1-9

By HARLOWE R. HOYT  
WALTER SCOTT



### DECATUR CHURCHES

First Evangelical Church  
M. W. Sundermann Minister

Big Sunday School Rally at 9:15, with every class 100 per cent.

The regular department worship with special music, and Bible Study by classes. There is a class, with a hearty welcome for every body, of all age.

Following the lesson study, Rev. E. W. Praetorius D. D., General Secretary of Religious Education of the Evangelical Church will speak upon, The Task of the Sunday School.

E. L. C. E. at 6:15 with an address to the League Members and friends, by Dr. Praetorius.

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