

## THIMBLE THEATER

Now that the Street Fair is about to end we wish to invite all our friends and customers, old and new, back to see us again.

Holthouse Schulte & Co



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## CLASSIFIED ADVERTISEMENTS, BUSINESS CARDS, AND NOTICES

## FOR SALE

FOR SALE—Chinchilla's, the most popular fur rabbit. Chas. J. Miller, 226 N. 7th St. 189-30x

FOR SALE—High grade player piano like new. Will be sold for balance due. Address Box "D" care Decatur. 218-31x

FOR SALE—Two figured rugs, 9x12, like new. \$5 each. Sprague Furniture Company. 218-31x

FOR SALE—Heating stove. Inquire 710 Indiana Street or phone 1231. 218-7F.

FOR SALE—10 loads of good straw manure. Must be taken out at once. Schlickman's Feed Barn, phone 222. 219-31x

## WANTED

WANTED—WE will pay 7c a pound for good, clean, large rags, delivered at this office. Must be suitable for cleaning machinery. 175-1f

WANTED—A girl or middle aged lady to assist with housework and children. Telephone 255, or house No. 249 N. Fifth Street. 218

LADIES—Earn \$3 to \$15 dozen sewing aprons, at home. Easy work. No experience or selling necessary. Instructions free. 2c stamp brings full particulars. L. Marshall Co., Dept. 1019, Hammond Ind. 11x

WANTED—Agents—Sell personal Christmas cards. Names embossed in gold, \$1 dozen up. 50¢ commission. Samples free. Also box assortments. Dunbar Corp., 232 Lazelle, Columbus, Ohio. 11x

WANTED—Twenty or twenty-five yards of good dirt to fill yard Telephone 844. 219-31c

## FOR RENT

FOR RENT—Four and seven room houses, Grant street across from hospital. Two good bargains in city property. Steele & Jaber. 214-6

FOR RENT—Light-housekeeping rooms on first floor. Private entrance. Phone 511, 310 North Third street. 218-31

FOR RENT—Four-room furnished cottage on North Fourth Street. Call 355. Mrs. John T. Myers. 218-31

FOR RENT—New office rooms above the Morris 5 and 10c store. See manager. 218-31

FOR RENT—An 8 room house on corner of North Eleventh and Nuttman avenue. Call 352. 31x eod.

## LOST AND FOUND

LOST—Red wool sweater, size 6, somewhere at Street fair last night. Finder please bring to this office. 217-31x

LOST—Strayed or stolen, female police dog. Liberal reward. Call Democrat. 218-31x

LOST—Bunch of keys. Kindly return to the Adams County Lumber Company office and receive reward. 218-31

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Lady Attendant W. H. ZWICK & SON

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## AMBULANCE SERVICE

Phones: Office 61, Home 303

## ITALIAN SAVANT RELATES TRIALS ON PRISON ISLE

## Escaping Professor Rosselli Views Fascist Camp As "Barely Supportable"

United Press Staff Correspondent

Paris, Sept. 14—(UP)—Mussolini's prison islands for political prisoners are breeding places for vice and school of demoralization, according to Prof. Carlos Rosselli, one of three men who succeeded in escaping from Lipari with which Ponza and Ustica form the archipelago to which suspected or convicted anti-Fascists are sent.

"For intellectuals of strong will, life on the islands is barely supportable," Rosselli said, "but for workmen, manual laborers, and other not accustomed to mental efforts, life becomes an inferno, and slow'y, bit by bit, the strongest characters disintegrate."

"Lipari is the largest of the three islands. It contains other inhabitants besides prisoners, and the space in which we were allowed to circulate—I spent three years on Lipari—is relatively large, being about a kilometer and a half in length 150 meters in width. The 500 prisoners move in this small area guarded by almost twice their number.

## Pay of \$50 Daily

"Each prisoner receives ten francs a day, or fifty cents, to pay for food and lodging which is just about enough to enable a man to buy a few scraps and find a place in a room already occupied by several others in which to sleep. Where the prisoner has brought his family, which is not infrequent, the prisoner either starves or lives on the bounty of his comrades—if bounty is the word. A prisoner may receive money for a parent or a brother or a sister, but money coming from a friend is confiscated and the friend is arrested as an anti-fascist.

"But the punishment of Lipari is the monotony, the hours and hours of boredom, the dearth of occupation or amusement. A student can have books and papers to write upon if he tries hard enough, but a man whose one occupation was of a manual nature turns in a circle endlessly until his mind goes, or until he takes refuge in a degrading practice of some kind.

"Lipari is the mildest of the three islands. On Ponza and Ustica the room for circulation is smaller than a football field. Ustica is the worst of the three for its prisoners are largely criminal, 800 to be exact. Dr. Nello Rosselli, an unwordly historian, interested only in his scrons and statistics, was sent when the Italian government learned that I had escaped. In Ustica the prisoners sleep in barracks.

## Early Indoors

"On Lipari we were forced to be indoors at seven o'clock in winter; nine o'clock in summer. Terms on the island vary from one to five years. In the past three years, 2,500 political prisoners have been received on these islands."

In Prof. Rosselli's opinion on of the most humiliating aspects of the Italian government's procedure is the method by which the prisoners are taken to Lipari. Ponza and Ustica.

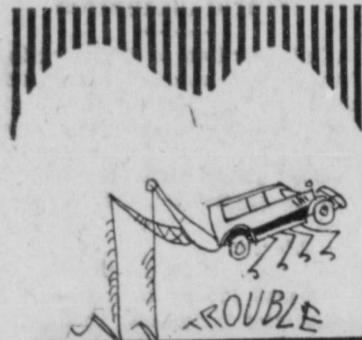
"One day you are presented with a small yellow slip of paper informing you that you are a prisoner and will be taken to Lipari. The slip bears your name and describes your offense in the most general terms, to wit, anti-fascist activity. There is no judge no habeas corpus, no lawyers—you are guilty without a trial and off you go.

## Hands Manacled

"Your hands are manacled, and like the prisoners in the salt mines of Siberia you are chained together, the chain running from manacle to manacle, and thus you tramp through the street, a warning to all timid souls who would defy the Fascist regime. You are placed in a prison train, each in a narrow cell. The train goes slow, very slow. At the end of twelve hours riding you have travelled from Turin to Milan, ordinarily a ride of a few hours.

## Washington's Slaves

George Washington's will included the following provision: "Upon the decease of my wife, it is my will and desire that all slaves whom I hold in my own right shall receive freedom." Provision was made for the maintenance of such slaves as could not care for themselves.



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Decatur, Ind.



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Residence Phone, Decatur 346 or 844

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## Typewriting

## Stenographic Work

If you have any extra typewriting or stenographic work I will be glad to do it. Phone 42 for appointment.

Florence Holthouse Judge J. T. Merriman's Law Office, K. of C. Bldg.

## FUNERAL DIRECTOR

Lady Attendant

## W. H. ZWICK &amp; SON

Calls answered day and night.

## AMBULANCE SERVICE

Phones: Office 61, Home 303

## Church and Sunday School

Zion Reformed Church Corner Third and Jackson Sts. A. R. Fledderjohann, Pastor.

Let us continue our church program with the fine interest and inspiration with which we resumed our services last Sunday. The Sunday school opens at 9:15 o'clock. We want each teacher and pupil in his place. We were glad to announce last Sunday that two of our pupils, Miss Mildred Worthmann and Miss Bernice Keltner were winners in the stewardship essay contest put on earlier in the season in the schools of our Fort Wayne district; each one receiving a check of three dollars.

Morning worship service at 10:30 o'clock. Sermon subject, "The Man That Walked With God." Junior and Senior C. E. societies meet at 6:30 o'clock with an interesting topic for discussion, "Putting God into the Budget."

Evening services at 7:30 o'clock. The next few Sunday nights will be devoted to a series of messages on the subject, "Man's Growth." The first of this series being, "Foundation and Character." These services will be worth your while. A cordial invitation is extended.

Methodist Church R. W. Strokes, Pastor.

The church school will meet at the regular time of 9:30 o'clock. Mrs. E. D. Colter and the association superintendents will be in charge. Now that school is on and regularity has been established in the home, we anticipate large classes, therefore every teacher is asked to be present.

The morning hour of worship will be in charge of the pastor who will conduct the service throughout. The time is 10:45 a. m.

There will be no league services throughout the day and the young people of the church are asked to attend the times of worship either in the morning or in the evening at 7:30 o'clock.

The public is asked to note the change in time of service for the evening hour. It is now conducted at 7:30 p. m.

Presbyterian Church Harry H. Fernhell, Pastor.

Behold! All things are now ready. The vacation season is past and the fall is at hand. Let us now be ready for the harvest. Bring the fruit of your labors unto Him who is the Lord of the Harvest.

The Juniors will meet in the church parlors at 9:00 o'clock. Your boy and girl should have the fact of religion and worship impressed upon their minds. Bring them to Junior where worship, devotion and reverence are taught.

Sunday school at 9:30 o'clock. Mr. Ed Ashbaumer is the superintendent. A class and a teacher for every age. Come and let us help you find your place. This is a school which has only one subject to teach.

Morning worship at 10:30 o'clock. The pastor will have message on the subject, "The Forgiveness of Sin." The choir will assist in the service with appropriate music.

Christian Endeavor at 6:30 p. m. Miss Bernice DeVoss is the leader. A well prepared meeting awaits all high school age boys and girls.

Evening service at 7:30 p. m. The sermon subject is "The Workmanship of God." This is a message everyone should hear. We are expecting you to be in your place.

The mid-week service will be held on Wednesday evening at 7:15 p. m. Let us begin our weekly services with a good attendance.

United Brethren in Christ R. E. Vance, Pastor.

An essential condition of salvation is CONFESSION. "If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." 1 John 1: 8-9.

"Back To Sunday School and Church" let that our motto be. Vacation time is past. School days are here. Sunday school days continue on through the whole year, but perhaps you have been absent for a number

## FOR SALE

1 Fresh cow and calf  
10 head of young heifers  
20 head of breeding ewes

## F. J. SCHMITT

ed to those who worship here.

Zion Evangelical Lutheran West Monroe and Eleventh German services 9:00 A. M. English services with celebration of Holy Communion 10:30 A. M. Sunday school