

Sunday School Lesson

(By Rev. P. B. FITZWATER, D.D., Dean of the Training School, Moody Bible Institute of Chicago.)

(© 1925, Western Newspaper Union.)

Lesson for January 18

THE LAST SUPPER

LESSON TEXT—Luke 22:7-30.
GOLDEN TEXT—“This is My body which is given for you: this do in remembrance of Me.”—Luke 22:19.

PRIMARY TOPIC—The Lord’s Supper.

INTERMEDIATE AND SENIOR TOPIC—The Meaning of the Communion Service.

YOUNG PEOPLE AND ADULT TOPIC—Communion With Jesus Christ.

I. The Passover Prepared (vv. 7-13).

I. The Disciples’ Inquiry (vv. 7-9). They inquired of Jesus as to where they should prepare for the Passover. They no doubt were anxious to be of service to Him.

2. The Master’s Strange Directions (vv. 10-12). They were to go into the city where they would meet a man bearing a pitcher of water. He assured them that they would then be shown a large upper room furnished.

3. The Obedience of the Disciples (v. 13). They did not stop to question the sanctity of the command but like true disciples obeyed. Jesus, because He is omniscient, knew just how the master would turn out.

II. The Passover Eaten (vv. 14-18).

1. By Whom (v. 14)? Those who sat down to this last Passover feast were the Master and the Twelve Apostles.

2. His Words Unto Them (vv. 15-18).

(1) “I have desired to eat this Passover with you before I suffer.” How anxious He was to show them the meaning of the passion through which He was to go; also He craved their human sympathy as He passed through this trying ordeal.

(2) “I will not any more eat there, until it be fulfilled in the kingdom of God.” His death was the antitypical fulfillment of the passover meal. He looked forward to that time when the process of redemption would have been completed and a perfect union between the disciples and the Lord would be consummated.

(3) “Take this cup and divide it among yourselves.” The disciples were now partaking of that symbol of His blood. He assured them that He would not again drink of the fruit of the vine until the kingdom of God should come. Drinking anew in the kingdom does not mean that in heaven this service will be renewed, but that this was symbolic of the heavenly reality.

III. The Feast of the New Covenant Instituted (vv. 19-20).

This took place at the close of the paschal supper.

1. The Bread, a Symbol of Christ’s Body (v. 19). Christ giving of Himself to them. In order to get benefit from physical bread it is necessary to receive it. In order to get benefit from Christ one must receive Him.

2. The Cup, a Symbol of Christ’s Blood (v. 20). This was symbolic of the atonement which was made by the shedding of His blood on the cross. He said: “This cup is the new testament in My blood which was shed for you,” indicating that each one must personally accept the atonement made by the shedding of His blood.

IV. The Wicked Behaviour at the Feast (vv. 21-27).

1. The Treachery of Judas (vv. 21-23).

(1) The time of its manifestation (v. 21). It was while they were eating the last passover that Jesus made the announcement of the betrayal. Perhaps the reason why this feast was disturbed by such an announcement was that Judas might be given an opportunity at this last moment to repent.

(2) The betrayal was by the determined counsel of God (v. 22—cf. Acts 2:23). Nothing takes place by chance. Even the evil, sinful acts of men come within the permissive providence of God, but this does not lessen the guilt, for Jesus says: “Woe unto the man by whom He is betrayed.”

(3) Sorrowsful question (v. 23). The disciples did not seem to suspect one another, but made the question a personal one.

2. Selfish Ambition of the Disciples (vv. 24-27). In this tragic hour the disciples were so concerned with the thought of honorable position that they were striving among themselves as to who should be greatest.

V. The Apostles’ Place in the Kingdom (vv. 28-30).

He assures them that those who continue with Him in His trials shall be appointed unto a place in the kingdom which will entitle them to eat and drink at His table and sit on thrones judging the twelve tribes of Israel.

Attitudes

The “Beatitudes” and the “Do-attitudes” are in the fifth chapter of Matthew—“Echoes.”

Many Souls Lost

Many souls have been lost by saying “tomorrow” instead of “today.”—“Echoes.”

Seeing Beacon Lights

As a Christian grows old, he should be able to see the beacon lights while far at sea.—American Evangelist

Church Announcements

First U. B. Church

Berry F. Dotson, Pastor
Church School, 9:15
Morning worship, 10:30
Christian Endeavor, 6:00
Evening service, 7:00

LESSON TEXT—Luke 22:7-30.
GOLDEN TEXT—“This is My body which is given for you: this do in remembrance of Me.”—Luke 22:19.

PRIMARY TOPIC—The Lord’s Supper.

INTERMEDIATE AND SENIOR TOPIC—The Meaning of the Communion Service.

YOUNG PEOPLE AND ADULT TOPIC—Communion With Jesus Christ.

I. The Passover Prepared (vv. 7-13).

I. The Disciples’ Inquiry (vv. 7-9). They inquired of Jesus as to where they should prepare for the Passover. They no doubt were anxious to be of service to Him.

2. The Master’s Strange Directions (vv. 10-12). They were to go into the city where they would meet a man bearing a pitcher of water. He assured them that they would then be shown a large upper room furnished.

3. The Obedience of the Disciples (v. 13). They did not stop to question the sanctity of the command but like true disciples obeyed. Jesus, because He is omniscient, knew just how the master would turn out.

II. The Passover Eaten (vv. 14-18).

1. By Whom (v. 14)? Those who sat down to this last Passover feast were the Master and the Twelve Apostles.

2. His Words Unto Them (vv. 15-18).

(1) “I have desired to eat this Passover with you before I suffer.” How anxious He was to show them the meaning of the passion through which He was to go; also He craved their human sympathy as He passed through this trying ordeal.

(2) “I will not any more eat there, until it be fulfilled in the kingdom of God.” His death was the antitypical fulfillment of the passover meal. He looked forward to that time when the process of redemption would have been completed and a perfect union between the disciples and the Lord would be consummated.

(3) “Take this cup and divide it among yourselves.” The disciples were now partaking of that symbol of His blood. He assured them that He would not again drink of the fruit of the vine until the kingdom of God should come. Drinking anew in the kingdom does not mean that in heaven this service will be renewed, but that this was symbolic of the heavenly reality.

III. The Feast of the New Covenant Instituted (vv. 19-20).

This took place at the close of the paschal supper.

1. The Bread, a Symbol of Christ’s Body (v. 19). Christ giving of Himself to them. In order to get benefit from physical bread it is necessary to receive it. In order to get benefit from Christ one must receive Him.

2. The Cup, a Symbol of Christ’s Blood (v. 20). This was symbolic of the atonement which was made by the shedding of His blood on the cross. He said: “This cup is the new testament in My blood which was shed for you,” indicating that each one must personally accept the atonement made by the shedding of His blood.

IV. The Wicked Behaviour at the Feast (vv. 21-27).

1. The Treachery of Judas (vv. 21-23).

(1) The time of its manifestation (v. 21). It was while they were eating the last passover that Jesus made the announcement of the betrayal. Perhaps the reason why this feast was disturbed by such an announcement was that Judas might be given an opportunity at this last moment to repent.

(2) The betrayal was by the determined counsel of God (v. 22—cf. Acts 2:23). Nothing takes place by chance. Even the evil, sinful acts of men come within the permissive providence of God, but this does not lessen the guilt, for Jesus says: “Woe unto the man by whom He is betrayed.”

(3) Sorrowsful question (v. 23). The disciples did not seem to suspect one another, but made the question a personal one.

2. Selfish Ambition of the Disciples (vv. 24-27). In this tragic hour the disciples were so concerned with the thought of honorable position that they were striving among themselves as to who should be greatest.

V. The Apostles’ Place in the Kingdom (vv. 28-30).

He assures them that those who continue with Him in His trials shall be appointed unto a place in the kingdom which will entitle them to eat and drink at His table and sit on thrones judging the twelve tribes of Israel.

Attitudes

The “Beatitudes” and the “Do-attitudes” are in the fifth chapter of Matthew—“Echoes.”

Many Souls Lost

Many souls have been lost by saying “tomorrow” instead of “today.”—“Echoes.”

Seeing Beacon Lights

As a Christian grows old, he should be able to see the beacon lights while far at sea.—American Evangelist

Community Meeting at ABER School

of Sermon, “Justification.”
6 p.m.—Young peoples meeting.
7 p.m.—Preaching.

E. A. Ball, Pastor.

—
COMMUNITY MEETING
AT ABER SCHOOL

A community meeting will be held at the Aber school house, Friday night, January 23. A splendid program has been arranged for the evening, and the public is cordially invited to attend. Miss Lois Fuhrman is the teacher.

—
PAVLOVA AT MAJESTIC
THEATRE ON JANUARY 12

Dr. William A. Hollis, 46, one of the most prominent specialists in eye, nose, ear and throat in this part of the state and prominent in Masonic circles, died unexpectedly at 7:45 o’clock Friday morning in the Blackford county hospital at Hartford City, of acute dilation of the heart. Dr. Hollis was a class mate of Dr. Elizabeth Burns, of this city. He

was a member of the band of Mizpah Shrine, Fort Wayne. He was a member of five or six medical societies, including the American Medical society and the Indiana State Medical association. He also was a member of the Kiwanis club, Blackford club, Masonic and Eastern Star lodges and the Elks lodge.

The funeral arrangements will not be made until the arrival of the deceased’s mother, Dr. Ella Hollis of Hartford City, who is in Santa Barbara, Cal. Surviving besides her are the widow, five children, a sister, Mrs. Thomas Cornwall, and a brother Arthur C. Hollis, Hartford City.

—
PAVLOVA AT MAJESTIC
THEATRE ON JANUARY 12

Pavlova’s visit to America this season, announced by her managers, S. Hurok, Inc., of New York, as the dancer’s final in this country, eclipse, in public artistic interest, all of her former engagements. Bringing with her, direct from the Champs Elysees, Paris and Covent Garden, London, upwards of twenty different productions, Pavlova’s repertoire comprises also two score divertissements, or special numbers, both solo and en

semble, from which are selected the features for part three of her delightful programs.

Pavlova’s Ballet Russe and Symphony Orchestra number nearly one hundred artists. This splendid total is this season replete with new dancers and new personalities, and it will interest devotees of the ballet to know that the incomparable Anna has brought two distinguished dancing partners with her instead of one, Alexandre Volinine, who, it is recalled, toured America with Mme. Pavlova some years back, now alternates with M. Laurent Novikoff in the principal masculine characters of the ballets.

The popular ballots “Chopiniana,”

favorites are composed in Pavlova’s repertoire. The dancer’s farewell

brings her to the Majestic Theatre at

Fort Wayne, for a performance on

Wednesday evening, January 21. The

seat sale opens Saturday, January 17.

—
PAVLOVA AT MAJESTIC
THEATRE ON JANUARY 12

Wabash—Hard luck hit the Corrigan family here. John Corrigan, 12, broke his leg, and while the family

was away, robbers visited their apartment and stole a quantity of jewelry and silverware.

Laporte—Good people seldom know

public officials but crooks do,” Rev.

Elmer Williams vice and Chicago

better government officials declared

in addressing the Chamber of Com-

merce, here.

—
Quality Coal. Phone 199.
Emerson Bennett. 273tf

Don’t let your light bills run
till the last day. A 10% penalty
is added if not paid by Jan.
20. Do it today while it is on
your mind. City Light Department.

—
1x

Best Sunday Dinner in the
city. 50c. Murray Hotel.

—
THE CORT

—
TONIGHT
“HIS LAST RACE”

A big racing picture with a punch
featuring an All-Star Cast.

LOW BRIDGE,” Buddy Messenger Comedy.

20c — 25c

TOMORROW AND MONDAY

Colleen Moore in “SO BIG”

The drama of the year.

15c — 35c



Tomorrow Sunday, January 18th is

Share With Others Day

Sunday is the day of rest—the day of worship! But it is not enough to go to Church on Sunday and feel that your day has been well spent, and that you have done all that is necessary.

Sunday and prayer are also meant to teach us to be helpful to our neighbors—to share with those who need our help.

Every Sunday a small amount (if you cannot afford any more) should be given to the Church. In this way you share the fruits of your labors with the Church and with others. You help the Church to support itself and also carry on the necessary charitable work.

Tomorrow—give freely—give with all your might! For, “The gift without the giver is bare.”

Old Adams County Bank

W
E
E
K

THURSDAY

Sunday school 9:30.

The last few Sunday’s the attendance has been unusually good. Just a few more to pass 400. Let that be the record Sunday.

Morning worship, 10:45.