

Sunday School Lesson

(By REV. P. B. FITZWATER, D. D., Teacher of English Bible in the Moody Bible Institute of Chicago.)
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LESSON FOR APRIL 1

THE WALK TO EMMAUS

LESSON TEXT—Luke 24:13-35.
GOLDEN TEXT—Why seek ye the living among the dead? He is not here, but is risen.—Luke 24:5-6.
REFERENCE MATERIAL—Matthew 28:1-10; Acts 2:22-36; 1 Corinthians 15:2-29; Colossians 3:1-4.
PRIMARY TOPIC—A Walk With Jesus.
JUNIOR TOPIC—Jesus as a Companion.
INTERMEDIATE AND SENIOR TOPIC—Life With the Risen Lord.
YOUNG PEOPLE AND ADULT TOPIC—What Christ's Resurrection Means.

I. The Walk of Two Discouraged Disciples (vv. 13-15).

Emmaus was seven and one-half miles northwest of Jerusalem. Just why they were walking this way we do not surely know. Perhaps their home was there, or they were merely walking to seek relief from their stunning sorrow. If they had believed what Jesus told them about His death and resurrection they would have escaped this great disappointment. Unbelief causes many heartaches and disappointments. One of these disciples was Cleopas, but the other is unknown. The topic of conversation was the tragedy of the cross and the resurrection rumors. So little had His teaching about His resurrection impressed them that the reports which the women brought were as idle tales to them. If they had believed what He said about coming forth from the grave they would have been expecting to hear just such reports as were being circulated.

II. The Unrecognized Companion (vv. 16-24).

1. Who He Was. Jesus. While they reasoned together on the wonderful events of the last few days on this journey, Jesus joined them. Even when He questioned them concerning their sadness they did not recognize Him. Many times we are so taken up with our sorrows and disappointments that we do not recognize Jesus though walking by our side. How grieved He must be to be unrecognized as He walks by us in our sorrows and trials.

2. His Question (v. 17). Perceiving their sadness and perplexity He sought to help them by calling forth a statement of their grief. This question surprised them and caused them to infer that He was a stranger in Jerusalem. The condemnation and crucifixion of the great prophet of Nazareth were so recent and notorious that no one they thought, who had lived in Jerusalem, could be ignorant of them. One valuable aspect of the unbelief of the disciples was that it revealed the fact that they were not credulous enthusiasts but hard to convince. Out of this incredulity developed the unshakable faith in the word of the resurrection.

III. The Scriptures Opened (vv. 25-35).

1. His Rebuke (v. 25). He did not rebuke them for not believing the strange stories they had heard, but for ignorance and lack of confidence in the Old Testament Scriptures. They had accepted only such parts of the Old Testament as suited their notions. Men and women who do not believe all that the Scriptures say, especially about the work of the blessed Savior, are entirely blameworthy. The very center and heart of the Old Testament Scriptures is the death and resurrection of Christ. It is ignorance of the Scriptures and unbelief of the wonderful and complete redemption wrought by Christ that robs us of many joys, and power and efficiency as workers for Christ. Christ will be the teacher of all who will open their hearts unto Him.

2. Jesus Recognized (v. 31). While sitting at meat with the disciples their eyes were opened as they saw Him bless the bread and distribute it to them. We, too, can see the Lord on such common occasions as eating a meal if we have open eyes. Indeed we ought to see Him when eating, selling, buying and in our recreations for He has promised us His presence.

IV. The Effect Upon the Disciples (vv. 32-35). They were so filled with joy over this revelation of the Savior that they hastened back to Jerusalem to tell the other disciples of the word of His resurrection. Those who have had the Scriptures opened to them touching the death and resurrection of Christ cannot help but hasten to make it known to others.

Conciseness in Speaking.

Every man should study conciseness in speaking; it is a sign of ignorance not to know that long speeches, though they may please the speaker, are the torture of the hearer.—Felt-ham.

Like Old Watches.

Persons extremely reserved are like old enameled watches, which had painted covers that hindered your seeing what o'clock it was.—Walpole.

The Secret.

What is mine, even to my life, is hers I love; but the secret of my friend is not mine.—Sir P. Sidney.

The Quarrel.

Beware of entrance to a quarrel but, being in, bear it that the opposer may beware of thee.—Shakespeare.

Easter Services at the Churches

The joyful feast of Easter, the observing of the glorious resurrection of Jesus Christ from the tomb will be celebrated in all the churches in this community Sunday. Special services in keeping with the holy day will be held. The churches at Berne, Geneva, Monroe, Pleasant Mills, Magley, Preble and in the Chapels in the rural districts and in the Reformed and Lutheran churches in the north part of the county, special services will also be held and you are cordially invited by the respectful pastors to attend them.

FIRST BAPTIST CHURCH

9:30 a.m.—Bible school. We are expecting at least 200 in attendance; and an offering of \$200. Let no one miss on this day. Rev. George Foster will sing and lead singing. He will teach the Philo class. Mrs. Lyman Blossom will give a reading. The pastor will teach the Class for Service.

10:30 a.m.—Morning worship. Special Easter service. Music by the Philo class and Mr. Foster. Sermon by the pastor, "The Practical Value of Christ's Resurrection for Us."

6:30 p.m.—R. Y. P. U. Madonna Smith, leader. We will study the life of Abraham. Let everyone read all they can find in the Bible about him, both in OT and NT.

7:30 p.m.—Evening Evangelistic service. Music by big men's chorus. Solo by Rev. Foster, who will also preach on "Bible Belts." The ordinance of baptism will be administered at the close of this service.

Please notice that the evening services will begin a half hour later.

Pray for these services and let us make it a day of real ingathering and upbuilding. "If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God."

F. D. WHITESELL, Pastor.

ZION REFORMED CHURCH

6:00 a.m.—C. E. Sunrise service. Miss Agnes Sellemeyer, leader. Come get to this service and get into the spirit of the day. It will be well worth the effort.

9:15 a.m.—Sunday school. M. Kirsch, superintendent. Let every member of the Sunday school rally to the standard of the Risen Lord.

10:30 a.m.—Morning worship. Sermon "An Easter Dawn." Holy Communion. Reception of members. Baptism of infants.

There will be no evening services. You are cordially invited to attend any or all of these services.

R. R. ELLIKER, Pastor.

First Presbyterian Church

Vesper Concert—4 O'clock
Invocation—Rev. B. N. Covert.
1—Organ Prelude—"Song of Sor-bow"—Gordon Balch Nevin.

2—Chorus—"There is a Green Hill Far Away"—Henry Wildermere.
Mrs. Wm. Schrock
4—Chorus—"On Wings of Morning Borne"—Miller.

5—Baritone Solo—"The Angels Mes-sage"—A. F. Loud.
Dr. Patterson

6—Duet—"Don't No More"—J. Wesley Hughes.
Mrs. E. Engeler and Mr. Paul Sauer

7—Quartet—"Consider the Lilies"—E. O. Excell.
Messdames Engeler and Schrock
and Messrs. Engeler and Sauer

8—Offertory—"Offertory"—Lefebure Wely.
9—Chorus—"Welcome Happy Morn-ing"—Miller.

10—Baritone Solo—Selected.
Mr. Sauer

11—Chorus—"Stand Up! Stand Up for Jesus"—Miller.
Benediction—Rev. Covert.

12—Postlude—"Hallelujah Chorus (Messiah)"—Handel.
Mrs B. N. Covert—Organist.

Dr. Fred Peterson—JocertD.
Dr. Fred Patterson—Director.

CHURCH OF GOD

Easter program, Sunday, 7:30 p. m.
Opening song: No. 284, by the con-gregation.

A Discourse, "What Easter is, and what it really means to us."—E. J. Cook.

Prayer—Rev. D. M. Lyons
Song No. 217—Congregation
Evening offering. Which will be given as a donation to the Anderson, Indiana, Bible Training School.

Recitation, "The Choicest Gift"—Mildred Strickler
Recitation, "The Work Complete"—Glen Roop

Recitation, "Risen"—Delva Chilcote
Recitation, "Children can serve the

Master"—Lester Strickler
Recitation, "Easter"—Glee Krugh
Quartet—Mixed Voices
Recitation, "Easteride"—Lawrence McDonald

Recitation, "A good proof"—Oale Cook
Recitation "Easter Climes"—Hilda Miller

Recitation, "A Lilly of the Spring"—Crystal Roop
Recitation "Easter Dawn"—Floyd Chilcote

Dialogue "Christ's Dominion"—Four Boys
Recitation, "Easter Morning"—Thelma Smitley

Recitation, "A Little Lilly"—Florence Lyons
Song, duet—Veda Hawkins and Hilda Miller

Recitation, "He Arose"—Pearl Smitley
A Reading "Easter's Marching On"—Mabel Marchand

Recitation, "Easter Morning"—Katherine Hebble
Recitation, "Christ is Risen"—Doris Lyons

Recitation, "Inside"—Martha Hol-lingsworth
Duet—Dessie and Ruth Walling of Willshire, Ohio.

Recitation, "An Easter Lesson"—Crystal Roop
Recitation, "Easter Bells"—Grace Chilcote

Reading, "Easteride"—Robert Strickler
Recitation—Wilbur Amspaugh

Recitation, "Easter"—Veda Haw-lins
Male Quartet, "This is Easter Morn-ing"

Congregational Hymn
Everybody welcome. Be on time.
D. M. LYONS, Pastor.

UNITED BRETHREN CHURCH

9:15 a.m.—Sunday school.
10:30 a.m. and 7 p.m.—Devine worship.

2:30 p.m.—Junior C. E.
6:00 p.m. Senior C. E.

Music and message will carry the thought of our Lord's resurrection. We are looking for a good day in all the departments. Let every one feel under covenant obligations to keep sacred this beautiful day in memory of our Lord's resurrection from the grave.

B. F. DOTSON, Pastor.

CHURCH OF GOD

9:30 a.m.—Sunday school. John Chilcote, superintendent.
7:30 p.m.—Easter program.
Wednesday 7:30 p.m.—Prayer serv-ice.

We are expecting a real prosperous time at these services, especially on Lord's day. Let us celebrate it with joy and reverence and thanksgiving. Everybody welcome at all times at all services.

D. M. LYONS, Pastor.

CHRISTIAN CHURCH

Unified services beginning at 10 a.m. Subject of morning sermon "Security." Evening services at 7:30 p.m. The choir will render a special program at both the morning and evening services.

All of the members of the Christian church are asked to put aside all other plans that they may have and to add their measure of worship to Him who gave Easter its meaning. No human relationship can equal that which exists between a true christian and his Lord. Easter is truly the Lord's Day. Honor Him in it.

The public is invited to all the ser-vices of this church.

H. W. THOMPSON, Minister.

Zion Ev. Lutheran Church

"Christ, the Lord is risen today." Easter—Gospel: Mark 16:1-8.
Epistle: 1 Cor. 5:6-8.

German Communion service at 10. Confessional service at 9:30.
English preaching service at 7:45 p.m. Pastor E. R. Truetsch of St. John's will occupy the pulpit in this service.

Quarterly congregational meeting after the service April 8. This will be an English service. The service will begin at 9:45.

"Christ hath abolished death, and hath brought life and immortality to light"—2 Tim. 1, 10.

FIRST METHODIST CHURCH

Morning watch conducted by the Epworth League at 6 a. m. Service for everybody.

Sunday school at 9:30. All mem-bers of the school urgently requested to attend. A cordial invitation to all.

Morning worship at 10:45. An Easter service. Appropriate sermon

by the pastor, and music by the choir. Baptism of infants, also of adults and reception into membership in the church.

Junior League at 2:30
Epworth League at 6.
Evening worship at 7.

This is the last Sunday before the conference which will convene in Kokomo Tuesday.

Regular meeting of the official board Monday evening at 7:30.
Prayer meeting Wednesday even-ing at 7.

Sunday, April 8th being conference Sunday, services for worship will not be held. All the other services will be held as usual.

Evangelical Church

(Winchester St.)

Remember Easter and its wonder-ful message—the message of Hope to the Christian.

The services shall in the great part be regular with an appropriate morning and evening message. The Sunday School hour and E. L. of C. E. hour will have the appropriate emphasis.

Bible School 9:15 a.m.
Morning Worship, 10:30 a.m.
E. L. of C. E., 6:15 p.m.

A good service planned.
Preaching, 7:00 p.m.
College prayer meeting, Wednes-day 7:30 p.m.

"Let us worship the risen Saviour."
C. L. HANEY, Pastor.

PRESBYTERIAN CHURCH

B. N. Covert, Pastor

Services for Easter Sunday, 1923.
9:30—Sunday School. The Easter lesson will be studied. A good place to get the spirit of this great anni-versary of the church.

10:30—Morning Worship. Sermon subject: "The Living Christ." Text: Revelation 1:18. Special music. Those having infants whom they de-sire baptised will present them at this service.

2:30—Junior Christian Endeavor. Miss Elizabeth Peterson, superinten-dent.

4:00—Vesper services. Please note the program of the Sacred con-cert given by the choir published in this issue of the Democrat. We in-vite everyone in Decatur to join with us in this service of song.

6:00—Senior C. E. society. Lead-er: Miss Lucille Engle.

Wednesday evening, 7:00 annual congregational meeting. Reports of all societies of the church will be called for. Every member of the church is expected to be present.

ST. MARYS CATHOLIC CHURCH

Three masses will be celebrated at the St. Marys Catholic church on Easter Sunday. Benediction of the Blessed Sacrament will take place following the 9:45 high mass and impressive and solemn services will mark the observance of the joyful feast, the day on which the world proclaims the resurrection of Jesus Christ. The Easter mass will be said at five o'clock, another mass at 7:30 and the high mass at 9:45. The church is beautifully decorated and at the side altar a statue of the risen Christ will stand. Special singing by the children's choir will also be held. Services will not be held in the afternoon.

REFORMED CHURCH

Program for Christian Endeavor services, 6 o'clock Sunday morning at Reformed church—Agnes Sellemeyer, leader.

Song—"In the Cross."
Song, "O Sacred Head Now Wound-ed."

Vocal Duet—Miss Ella Mutschler and Mr. Leo Kirsch
Piano Solo—Miss Helen Gerber
Vocal Solo—Miss Della Sellemeyer
Piano Solo—Miss Angie Firks

Vocal Duet—Mr. and Mrs. Elliker
Easter Story and Easter Psalm—Miss Agnes Sellemeyer

Paul's Argument for Resurrection—Miss Letta Wetter
Easter a time of joy—Miss Matilda Sellemeyer

Jesus risen from the dead—Miss Ella Mutschler
Why we believe in immortality—Mr. Ferd Litterer

What the Bible says about life after death—Rev. Elliker
Sentence prayers.

Song, "Crown Him King of Kings"

NOTICE!

H. A. STRAUB—The Wall Paper Cleaner, the Man That Knows How—Will make that dirty paper look like new. Small or large jobs. Also rugs cleaned, porch and house washing and white washing. Prices right; all work guaranteed. Phone 51. 67-1f

"Life Is King" AN EASTER POEM

FROM OUT THE SHADOWY REALMS OF NIGHT,
WHERE DEATH HATH EVER HELD SWAY,
THE BLESSED LORD OF LIFE AND LIGHT
RETURNS TO EARTH THIS DAY!

ALL NATURE GREET, WITH WELCOME LONG,
THE LIFTING OF THE VEIL;
AND MYRIAD BIRDS, IN SWEETEST SONG,
ARE BIDDING HIM "GALL HAIL!"

AS ICY COLD AND WINTER'S CHILL
GIVE WAY TO VERNAL GLOW,
EACH OPENING FLOWER,
ON DALE AND HILL,
ITS NEW FOUND JOY DOth SHOW.

THUS HEAVEN AND EARTH THEIR VOICES BLEND,
AS TO EACH SOUL THEY SING:
"DEATH IS NO MORE!
BEHOLD THE END!
LIFE IS FOREVER KING!"
BISHOP SIDNEY C. PARTRIDGE.

LESSON OF THE EASTER HOPE

New Vigor and Life and Cheerful-ness Should Be Parts of the Festal Season.

Easter's new hope arises from a grave! The exuberant promises of spring always do come from previous burials.

But spring always is the season of hope and promise, of a rising in greater richness and beauty than was the sowing. Our disappointments, our losses, our hardships, were sown, buried. There let them lie! Let Hope arise, let the dead past give rise to a brighter present and future. Help on the promises of the verdant spring with new vigor, new life, new cheerfulness.

We can do much by cheery speech, by cheerful faces, by happiness in work, by trust in the future, to bring on the good times we are always looking forward to.

Keep smiling, keep keen and fresh, keep busy, forget the dead past, trust the future, that is the lesson of spring, and of the Easter hope!

World's Most Sacred Shrine.



The row of beautiful lights that hang within the crypt in the Church of the Nativity in Bethlehem, Palest-ine. This building was erected years ago on the spot, as near as could be as-ertained, where stood the ancient in-stable in which Christ was born.

THE LILIES OF THE FIELD

By Daniel Henderson

When I went up to Nazareth—
A pillar in the spring—
When I went up to Nazareth
The earth was blossoming!
I saw the blue flower of the flax
Beside a shepherd's fold!
Along the hillside's stony tracks
I found the marigold!
The iris raised a shimmering spire
Of beauty at my feet!
The poppy was a cup of fire
Among the cooling wheat!

When I went up to Nazareth
I marked how time came down
With blighting dust and withering breath
Upon the hallowed town!
The years that buried Babylon
Were drifting to efface
The steps of Mary's Heavenly Son,
His dwelling and his race!
But still I read his permanence
By signs that never dim:
With all their ancient eloquence
The lilies spoke of Him!
—Youth's Companion.

CLASSIFIED ADVERTISEMENTS, NOTICES, BUSINESS CARDS

CLASSIFIED ADS BUSINESS CARDS

FOR SALE

FOR SALE—A few used oil stoves and coal ranges. The Gas Co., 105 North Third st. 461f

FOR SALE—White Leghorn hatch-ling eggs, \$1.50 a setting. High egg strain, \$5 per 100. Mrs. D. E. Studer, baker, phone 392. 60T24

FOR SALE—Shepherd pups. Hugo H. Gerke, phone 874 C. 76-3t.

FOR SALE—8 dozen full blood white Wyandotte laying hens and 7 or 8 cockerels. Charles Malony, 4 miles east of city. Phone 879G. 7613x

FOR SALE—Jersey cow, calf by side. Inquire W. P. Colchin, phone 754. 7613x

FOR SALE—Good dry wood. W. P. Colchin, phone 754. 7613x

FOR SALE—One 15x27 Case tractor and one 26x46 Case threshing machine with clover attachment. Was out two seasons; at a bargain if sold soon. Address R. M. A. c.o. Demo-Mar. 31-2-4-7x.

FOR SALE—6 room house; small payment of \$200 to \$500. Balance like rent. See Wm. Norris, 512 So. 13th street, or Phone 674. 7712

For Rent

FOR RENT—Good 8 room house. Has electric lights, 4 miles from Decatur. W. A. Whittenbarger, Phone 866-E. 7713x

FARM FOR RENT—120 acres in St. Marys township, five miles from Decatur; either cash or grain rent. Old Adams County Bank. 771f

FOR RENT—Good farm residence east of city, pleasant place to live with fruit and garden, pasture for cow and a fine place to raise chick-ens. See Ed S. Moses, at Green-house, North 5th st., phone 476. Res-idence 195. 7415

FOR RENT—Small farm. Inquire at 405 Winchester st., phone 754. 7613x

FOR RENT—Room in all-modern house. References Wanted. Man preferable. 507 North Second street. 75-31x

LOST AND FOUND

LOST—Tire on rim, carrier, tail light and license plate, No. 219-539. W. F. Beery, Mail carrier on Route 8, Phone H-879. 77-31x

LOST—Wrist watch with black rib-bon. Finder please call 762. Re-ward. 75-31x

WANTED

WANTED—Experienced girl for gen-eral housework, small family, no washing, references. Mrs. S. E. Mul-holland, 1400 W. Washington St. Fort Wayne. 7516

WANTED—Man to make garden and attend to lawn. Phone 392, Decatur, Ind. 75-1f.

WANTED—To rent five or six room house. Modern or semi modern. Address Box G, care of this office. 76-3t

WANTED—Farm hand. To begin work at once. Call 869-H. J. O. Tricker, R. 6. 7616 eod

WILLIS LIGHT

The only electric light and power plant using the famous Knight sleeve valve engine which actually improves with use, has an opening in this coun-ty for a live dealer or salesman; one who would not be afraid to keep on working after he had made \$10,000.00 a year. Write to the state factory representative.

GEO. WATEROUS,
% Clugston House,
Columbia City, Indiana. 7815

WANTED—Washings. Must deliver and call for. 216 South 11th st. 7713x

SPIRELLA CORSETIERE — the world's best corset. Mrs. Florence Bauman, phone 783. 7616x

WOODMEN NOTICE

All Woodmen March assessments are due and must be paid before April 1st. 7613x

M. M. SCHNITZ.

In northern France, returning na-tives in shell-torn districts are making use of the miscellaneous electrical equipment left there by the different armies. Generators, driven by gaso-line engines, have been put in use, and the cellars of ruined buildings or the poorest wooden huts, are furnish-ed with light and power.

APPOINTMENT OF ADMINISTRATOR
Notice is hereby given, That the un-derdesigned has been appointed Admin-istrator of the estate of Samantha J. Brown, late of Adams county, deced-ent. The estate is probably solvent.
ISAAC BROWN,
Administrator.

March 30, 1923.
Lenhart & Heller, Attys. 31-7-14