

Pay When Cured

Dr. Burkhardt wants you to write him today for a treatment of Dr. Burkhardt's Vegetable Compound. Liver, Kidney, Stomach, Trouble, Constipation, Catarrh, Rheumatism. Pay when cured. Don't miss this grandest of remedies and won't you prevail. Price, \$1.00. For sale at all Drug Stores. 30-day treatment 25c. Adv.

Fred E. Kolter

—Writings—
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Lucille Buhler
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Have you a bad Cough or Cold? If so, go to your nearest drug store and get a bottle of

DR. MARSHALL'S LUNG SYRUP
It will relieve you.
Three sizes
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At Your Drug Store.

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NOTARY PUBLIC.

Plumbing and Heating
All kinds of wells repaired
Agent for
Red Cross Windmill and
Homer Pipeless Hot Air
Furnaces

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Decatur, Indiana.
Phone 207.

THOUSANDS PROCLAIM THE MERITS OF PE-RU-NA

Read Their Letters

Dr. Burkhardt wants you to write him today for a treatment of Dr. Burkhardt's Vegetable Compound. Liver, Kidney, Stomach, Trouble, Constipation, Catarrh, Rheumatism. Pay when cured. Don't miss this grandest of remedies and won't you prevail. Price, \$1.00. For sale at all Drug Stores. 30-day treatment 25c. Adv.

Mr. J. Bayer, Glendale, Oregon: "There is no medicine like PE-RU-NA for catarrhal deafness."

Mrs. Kate Marquis, Middleburg, Ohio: "PE-RU-NA cured me of catarrh of the head and throat."

Mr. J. H. Collins, Wesson, Mississippi: "PE-RU-NA makes me feel vigorous and able to work without that tired, weak feeling I usually have otherwise."

Mrs. P. Ludvigsen, Austin, Minnesota: "I got rid of my liver trouble and can eat anything since taking PE-RU-NA."

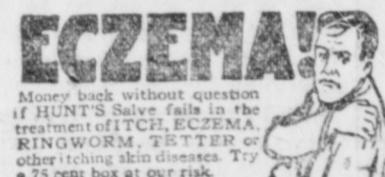
Mrs. L. Hearing, 283 East 169th St., New York City: "For catarrh of the head and stomach, I have found PE-RU-NA better than any other medicine."

Mr. W. H. Edgar, 49 Cooper St., Atlanta, Georgia: "PE-RU-NA cured me after I had suffered fifteen years with rheumatism."

Mrs. Leona Dodd, R. No. 3, Medon, Tennessee: "PE-RU-NA is a grand medicine for coughs and colds."

So many diseases are due to catarrh and catarrhal conditions, makes PE-RU-NA the best medicine in the world to have on hand for emergencies and general health protection. Thousands of families are never without a bottle of PE-RU-NA or a box of PE-RU-NA Tablets in the medicine cabinet. That is the safe way.

You can buy PE-RU-NA anywhere in tablet or liquid form.



ECZEMA!
Money book without question of HUNT'S Salve in the treatment ofITCH, ECZEMA, RINGWORM, and other tching skin diseases. To a 75 cent box at our risk.

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TONIGHT

HELLS END

A big five-act Triangle production featuring the famous screen idol.

William Desmond.

A play filled with thrills and action, containing a number of adventures that will make you think. See him settle up with Mulligan. A picture well worth your time.

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The eleventh episode of the famous serial, "The Black Secret," featuring the famous screen actress, Pearl White. .



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MR. FARMER

Your harness we'll repair and oil
Remove all mar and sign of toil.



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Harness and Tire Shop.

SOCIETY DOINGS**IMPROVED UNIFORM INTERNATIONAL****SUNDAY SCHOOL LESSON**

By REV. P. B. FITZWATER, D. D.
Teacher of English Bible in the Moody
Bible Institute of Chicago.
(Copyright, 1920, Western Newspaper Union)

Club Calendar

Thursday.

Eastern Star—Masonic Hall.
Mt. Pleasant Mite Society—Mrs. Ben
Butler.

Royal Welcome Club—Royal Neigh-
bor Hall.

Friday

Ladies' Aid of Christian Church—
Mrs. Alva Baker.

Monday

Delta Theta Tau — Home of Miss
Agnes Kohne.

Tuesday

Tri Kappas—Mrs. Felix Holthouse.

Speakers Tell of Movement

(Continued From Page One)

on the part of many churches to adapt themselves to urban conditions. With a membership that is largely rural, the city church is still as a whole rural-minded, and therefore has been unable to adapt itself to groups of people that are essentially of the city."

"Evangelism from Easter to Pentecost" was the subject of the address delivered by Rev. A. W. Conn of Marion at the Inter-Church World Movement conference attended by county church workers at Decatur yesterday. Mr. Conn said:

"Inter-Church World Movement presents to every Protestant church in America the plea to intensify and multiply its evangelistic endeavor in the fifty days after Easter, which will bring a spiritual climax in the anniversary day of Pentecost, May 23, 1920. The real object of the Inter-Church World Movement is to make disciples for Christ. If we fail in this purpose, we fail utterly."

The evangelistic program of the Inter-Church World Movement after Easter calls for a simultaneous campaign of personal evangelism in the part of every cooperating church, which will include, county by county, through the whole nation, a house to house visitation during the week of May 16-22, to culminate in the anniversary of Pentecost, Sunday, May 23. America needs nothing more than a modern Pentecost.

"The program of evangelism is a campaign of religious conservation, to express a neighborly and Christian interest in the welfare of every household to the work of the church of their choice in that community.

It will be a campaign of commendation for Christ and for church fellowship. The campaign will be carried on in the name of all the churches in the community.

A good and very appreciative audience gathered for the evening meeting at 7:30. The devotional service was conducted by Rev. McCorklin of Geneva. Mrs. O. H. Griesl delivered a brilliant address on "Cooperation." She is an orator with a silver tongue and held the audience in rapt attention. She said that one thousand millions of people have never heard the name of Christ. As many as the minutes that have passed since Christ was born. While the entire force of Christian workers on the field today only equals the number of minutes in a week. The Student Volunteer Movement for missions challenges the business men of America. They say, "We will give our lives if you will give your money." We have neglected our duty as Christians terribly, not because we are bad, or want others to be bad, but because we have not thought nor known. We are paying splendidly educated and able missionaries pitifully small salaries, and thus needlessly adding to their already stupendous sacrifices. The call is for more men and women to serve and money to support them. The excellent pictures which followed showed clearly the world situation with its great challenge to every follower to Christ.

Several city and county ministers, including Rev. L. W. Stolte, Rev. Chas. Tinkham and Rev. C. L. Haney, greatly regretted their inability to attend on account of their own conferences meeting this week. Yet they are strongly in favor of the movement. Rev. D. O. Wise, of Berne, attended the conference as special representative of the Evangelical conference now meeting here, and expressed their hearty approval.

A meeting to follow up the conference of yesterday in a practical way has been arranged, to meet at the Presbyterian church on Sunday afternoon at 3:30. At that time the movement will be fully explained, the plans for our local cooperation will be carefully studied, and questions answered. All who have any part in the financial drive in each of the cooperating churches are especially urged to be present. Mr. M. Kirsch will preside. Berne, Geneva, Monroe and Pleasant Mills are requested to make similar plans to complete their local organization.

Freight car leaves Decatur at 7:45 a. m. and leaves Fort Wayne at 12:00 m., arriving in Decatur at 2:00 p. m.

Office hours 5:45 a. m. to 7:00 p. m.

I. B. STONEBURNER, Agent

Car every hour and a half.
Running time 1 hour and 5 minutes.

Freight car leaves Decatur at 7:45 a. m. and leaves Fort Wayne at 12:00 m., arriving in Decatur at 2:00 p. m.

Office hours 5:45 a. m. to 7:00 p. m.

I. B. STONEBURNER, Agent

LESSON FOR APRIL 11**DEBORAH AND BAKAR DELIVER ISRAEL.**

LESSON TEXT—Judges 4:4-5:31.
GOLDEN TEXT—God is our refuge and strength, a very present help in trouble.—
Psa. 46:1.

ADDITIONAL MATERIAL—Judges 4:1-3; Heb. 11:22, 33.

PRIMARY TOPIC—A Brave Woman Helping a General.

JUNIOR TOPIC—A Story of a Hero.

INTERMEDIATE AND SENIOR TOPIC—Fighting on God's Side.

YOUNG PEOPLE AND ADULT TOPIC—The Services of Women in National Leadership.

The book of Judges covers the period from the conquest of Canaan and death of Joshua to the judgeship of Samuel. While Joshua and the elders of his generation lived the people in some measure remained faithful to God in obedience to his Word, but the next generation went into apostasy. Their declension may be accounted for as follows:

1. Failure to drive the Canaanites from their midst.

2. Their amalgamation with the Canaanites. Their close proximity to the people had its leavening effect, for they soon intermarried with the heathen. Tolerance with the enemy is closely followed by union therewith, and quick disaster comes in the wake of such union.

3. Idolatry. Intermarriage with the heathen was soon followed by the worship of the heathen gods. Thus Israel's power was gradually weakened, so that instead of being conquerors they became the conquered.

In chapter 2:6-9 is given a synopsis of the book of Judges:

1. The sin of the people (vv. 6-13).

2. God's judgment for their sin (vv. 14, 15).

3. Repentance of the people (3:9).

4. God's deliverance at the hands of the judges (vv. 16-19).

A repetition of sin, oppression by the enemy, repentance on the part of the people, and God's deliverance, is the story of the book of Judges.

1. The Judgeship of Deborah (4: 4-5).

Her name means "Bee," suggesting orderly instincts. As suggested by another, "She answered her name by her industry, sagacity, and great use to the public." The period was marked by awful oppression. The Israelites were helpless, for the enemy had 900 chariots of iron. Deborah was an unique character. God raised her up for such a time as this. Under a palm tree she held an open court for the administration of justice.

2. Deborah Summons Barak (4: 6-10).

Barak means "Lightning." Deborah, being a prophetess, was able to select the man whose gifts would enable him to rally the forces needed to gain the victory over the formidable foe.

3. Deborah's call (vv. 6, 7). It was God's call through her. She gave definite instruction as to the number of men and the strategy to be employed, assuring Barak that God would deliver Sisera, the captain of Jabin's army, into his hand.

4. Barak's reply (v. 8). Expression of unwillingness to go unless God would go with him should hardly be considered as cowardice or weakness, as it is a well-recognized fact that the presence of a woman, especially the prophetess, would inspire courage on the part of the warriors. However, he should have believed God's ability to give the victory without the aid of a woman.

5. Barak's rebuke (vv. 9, 10). Deborah yielded his request, but made it plain to him that it would detract from his honor as a conqueror, "for the Lord shall send Sisera into the hand of a woman."

6. The Defeat of Jabin's Army (vv. 11-16).

Sisera, the captain, gathered a mighty army and went forth with full assurance of victory, but he made a sad mistake; he did not consider that it was the Lord's battle (v. 15). At the psychological moment Deborah gave the signal to charge, assuring Barak that the Lord would give the victory (v. 14). Through supernatural interposition the enemy became panic-stricken (v. 20).

7. Sisera Killed by a Woman (vv. 17-24).

In his flight he took refuge in Jael's tent. Under the guise of friendship, she committed the most heinous murder. She fastened his head to the ground by means of a tent pin.

8. Deborah and Barak's Song of Victory (chap. 5).

This was composed and sung in celebration of the marvelous victory which God had wrought.

9. Time Never Lost.

The sum of wisdom is that the time is never lost that is devoted to work.—Emerson.

10. Being a Great Soul.

He who would be a great soul in the future, must be a great soul now.—Emerson.

ALBERT B. STEINER, of St. Paul,

Minn., who declares he is now able to do twice the work he could before taking Tanlac and that his sister has gained sixteen pounds.

Charles Bryan of Magley was a business visitor in the city today.

Wayne last evening, spending the day at the G. E. plant and assisting us in getting out the second section of the

Herbert Wilding returned to Fort G. E. edition.

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