

FOR SALE.

FOR SALE.—The residence of Low Wallace, corner of Market and Water streets, in Crawfordsville, Ind. It is a fine house, with a large lot, and is for sale at a low price. Inquire at this office.

ATTORNEYS.

LEW WALLACE,
ATTORNEY AT LAW, Crawfordsville, Ind.
Office—South of Post Office, near Court House.

W. T. Brush,
Attorney at Law, Notary Public and General Collecting Agent.
CRAWFORDSVILLE, IND.
Will attend promptly to all legal business entrusted to him. Particular attention given to the collection of debts, mortgages, and other claims. Also, to the preparation of wills, and to the settlement of estates. Office in the room over the "Herald" office, in the Court House.

R. B. F. PEIRCE,
Attorney at Law.
Crawfordsville, Ind.
OFFICE OVER CRAWFORD & MILLER'S STORE, MAIN STREET, IN
Will give prompt attention to business in Justice, Common Pleas and Circuit Courts of Montgomery county. Deals in mortgages and all other business of a Notary Public. Residence—Main street, near Court House.

JAMES WRIGHT,
ATTORNEY & COUNSELOR AT LAW
Give special attention to probate matters, settling of decedent estates and collection of claims. Deals in mortgages, etc., and is a Notary Public. Office in Court House up stairs.

HOTEL.

RICHARDSON HOUSE,
Corner Washington and Market Streets,
One Square North of Court House
CRAWFORDSVILLE, INDIANA.
Z. B. RICHARDSON, Proprietor
"Omnia mea mecum porto."

COMMISSIONER MERCHANT.
February 20, 1869.

MICHAEL PRICE
COMMISSIONER MERCHANT
And dealer in all kinds of
PRODUCE.

PRODUCE.
Crawfordsville, Ind.
The highest cash price paid for wheat delivered at my warehouse, formerly known as the
HUSTON WAREHOUSE.

MILLINERY.
MISS SUE DARTER'S
New Millinery Rooms

MISS DARTER would inform the ladies of this city and vicinity that she has opened a new millinery room, in the building corner Washington and Market streets, opposite the Court House, and would solicit their patronage.

New and Beautiful Styles
of Millinery Goods and hats made to order promptly, and satisfaction guaranteed.
(1869)

INDIANAPOLIS.
R. L. SMITH & CO.,
Wholesale
Confectioners,
Manufacturers of Candies,
AND DEALERS IN
Foreign Fruits, Nuts &c.,
No. 40 West Washington St.,
Indianapolis, Ind.
aug 21 1869

INDIANAPOLIS.
DAGGETT & CO.,
MANUFACTURERS OF
Confectionery,
And Wholesale Dealers in
Canned Fruits, Oysters, Raisins,
Nuts, Oranges, Lemons,
Fire Works, &c.
No. 26 South Meridian Street,
Indianapolis, Ind.
aug 21 1869

FURNITURE.
REDUCED PRICES!
Furniture! Furniture!
A. KOSTANZER,
HAS a complete stock of Furniture of all kinds, comprising everything from the cheapest to the most costly, but all made of the best material, and which he will sell at greatly reduced prices.
Our customers and new customers are requested to call and examine his stock, and prices.
Shop on Washington Street, two Squares South of the Court House.
aug 21 1869

PAINTING.
T. H. WINTON,
House, Sign, Ornamental Painter,
and Engraver.

MR. WINTON is again able to attend to his profession. Painting in all its branches, with neatness and dispatch, on reasonable terms.
Good Engraving—I am prepared to furnish wood cuts for display posters, store bills, etc., in good style and on reasonable terms.
Shop on Green Street, Cor. Central Road, 2d floor.
Feb. 27, 1869 T. H. WINTON.

MILLINERY.
Miss F. M. Baldwin.
Having received my
Fall and Winter Stock

MILLINERY!
Selected by myself in New York City, with a view to the season, and the latest styles of Crawfordsville and vicinity.
I invite all to
Call and Examine Them.
Oct. 16, 1869

DENTISTS.
Theodore McMeekin.
RESIDENT DENTIST, Crawfordsville, Ind.,
respectfully tender his services to the people of this city and vicinity.
Office—On Main street, over Brown & Ramsey's dry goods store.
Feb. 27, 1869

THE WEEKLY REVIEW

Crawfordsville, Indiana

C. H. ROWEN - Proprietor.

Saturday, November 27, 1869.

The Temperance Movement.

The temperance movement, which had been agitating the people of our city on Sabbath afternoons, for the past six months, culminated in a mass meeting of the people at Centre Church on last Tuesday evening. We had been looking forward to this meeting with a keen interest, earnestly hoping, as a citizen, that some measure would be proposed, which—freed from party taint, and the shallow strategy of the fifth rate politicians who fledge for the party now in power—would relieve the people in some measure from the crying evils of wide-spread intemperance. But we were disappointed, and are called upon to chronicle, in the proceedings of that meeting, the usual abortion, which results from men without nerve or principle attempting to bring into any great moral reform. We admit frankly, that we are not in favor of a temperance law, prohibitory in its nature; but at the same time we admit that there are thousands of men in our own State who esteem prohibition as the greatest boon which the lawgivers of the State or the Great Lawgiver of the Universe could confer upon the human race. We think such men can be counted by the thousands in our own country—men, not leaders by nature, but men who feel and think upon the subject deeply—men who belong to both political parties—and men, who, when you convince them that they will not fall into the tender mercies of politicians to be used as tools by the thieves and charlatans who live by public plunder, will abandon politics as they now exist and support with their best energies, men who represent and advocate pure temperance principals. But what heart can such honest men have in a movement like that inaugurated, or attempted to be inaugurated, on last Tuesday evening. What confidence can they place in men, who while they tell you with their hands upon their hearts that the temperance cause is the cause of high heaven itself, and that the prayers of orphans, and the tears of widows, and the whisperings of angels and the Divine Commands, encourage them to perfect the work—will, by scheme, and plot, and trickery, even to the destruction of the great cause itself, in order that the organization of the party to which they belong may not be broken, and the prospects of some few politicians, for office in the coming elections, be endangered. This was exactly the spectacle presented last Tuesday evening in the Temple of God, dedicated to the cause of humanity, sincerity and truth. The committee which had been appointed to prepare and report a platform upon which the lovers of temperance and good order could stand and fight for the good cause, split in caucus, at the meeting, and made two reports—one of which, the majority report, recommended a license law to be submitted to the people of the various districts, and at the same time declared it "incapable to form a separate party organization," to accomplish that end. The other, the minority report, declared that footed in favor of prohibition, and recommended that the temperance people *either vote for no support any party not pledged to that principle. Here came the conflict.* Here the scholastic politicians showed the eleven foot. Here the men of principle headed by the Rev. Mr. Gee, displayed their manhood and refused to be sold body and breeches to the drunken and debauched Radical crew now ruling the nation.

We can only add—organize independently for the good fight! Cut loose from party machinations, and mark the men who as party emissaries seek to betray you.

We have expressed our belief that the Cardiff giant was a fragment of the famous collection of Artemus Ward. On referring to the works of that famous "scientist" we find that he locates the loss of one of his statues at Utica instead of Syracuse. And it is evident from his description of the young man and the verdict of "arson in the third degree," that Mr. W. referred to a seion of "one of the first families in Utiky," and to an Onondaga County jury. It is only such and such. Here is Artemus' account of the affair, which is humbly submitted to the Regents of the University as a solution of the gypsum enigma that evidently so distresses them:

In the fall of 1850 I showed my show in Utiky, a truly great city in the State of New York.

The people gave me a cordial reception. The press was loud in her praises.

I day I was giving a description of my Beasts and Snails, in my usual flowery style, what was my scorn and disgust to see a big burly fellow walk up to the cage containing my waz figgers of the Lord's Last Supper, and cease Judea Iscariot by the feet and drag him out on the ground. He then commenced fur to pound him as hard as he could.

"What under the son are you about?" cried I.

See he. "What did you bring that pusaylancemus eus here for?" and he hit the waz figure a tremendous blow on the head.

See I. "You egressus, that air a waz figger—a representation of the last supper." Mark them you Temperance men of Montgomery county and be not led astray hereafter by such wolves in sheep's clothing. Ho, (2) Joseph Milligan, John J. Darter, and Rev. S. M. Houston, are the men. Hear what the Savior of mankind said to just such characters, while addressing the multitude in Jerusalem: "Wo unto you Scribes and Pharisees, hypocrites! for ye are like unto whitened sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness. Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity."

These men, to crown it all, fearful that the meeting would not support them, moved an adjournment without coming to a vote, and carried the question over to a meeting to be held next Friday evening, at a place hereafter to be agreed upon.

We should like to know what temperance men can expect from either of the present political parties. We candidly confess that the Democratic party considers the present license law, if properly enforced, as well calculated to suppress in a great measure the evils under which we, as a community labor, and that, if one half the money and labor expended in fruitless efforts to accomplish something away off in all the uncertainties of the future, were expended in enforcing the many stringent and just provisions of that law, and bringing to punishment those who violate them, we would have a city comparatively free from vice and immorality.

But on the other hand what is the temperance record of the Radical party? They have had complete control of the nation and all the States of the nation for the past nine years. The Democratic party has been in a hopeless minority everywhere, and as the result of these nine years of misrule our opponents admit that intemperance, riot, debauchery, crime, plunder and corruption stalk abroad more shamelessly and with greater power than ever known before. With a man for President, when the Rev. Theodore Tilton declares he saw reeling in the streets of Washington on a Sabbath afternoon, in the face of congregations just dismissed from worship; with a Congress, three-fourths of whose members belong to the great moral reformers, combining themselves into a *whiskey ring*, and buying up all the *manufactured* whiskey in the land, and then putting a tax of two dollars per gallon on all the whiskey to be manufactured, by which infamous scheme they filled their pockets with ill gotten millions; with ministers representing our nation abroad, who are confirmed and notorious drunkards, and who cohabit with, and introduce into Court circles, public prostitutes, without reproach from the power which appointed them; with the Legislature of Indiana in their hands for this nine years and every temperance reformer throttled in its infancy; with this city government overwhelmingly Radical, and more leniency and favors shown to the whiskey power than mark the legislation of neighboring Democratic cities; with our boys, fathers, sons and brothers going down in the fatal whirlpool every hour, and the Radical candidates for Congress in our city without the nerve or moral courage to even attend a temperance meeting; with temperance meetings held in our city every week for more than six months, and the voice of these same candidates never heard upon the question—what can temperance men hope for, or what ray of light can they discern in this dark picture—and one which grows blacker day by day?

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These men, to crown it all, fearful that the meeting would not support them, moved an adjournment without coming to a vote, and carried the question over to a meeting to be held next Friday evening, at a place hereafter to be agreed upon.

We should like to know what temperance men can expect from either of the present political parties. We candidly confess that the Democratic party considers the present license law, if properly enforced, as well calculated to suppress in a great measure the evils under which we, as a community labor, and that, if one half the money and labor expended in fruitless efforts to accomplish something away off in all the uncertainties of the future, were expended in enforcing the many stringent and just provisions of that law, and bringing to punishment those who violate them, we would have a city comparatively free from vice and immorality.

But on the other hand what is the temperance record of the Radical party? They have had complete control of the nation and all the States of the nation for the past nine years. The Democratic party has been in a hopeless minority everywhere, and as the result of these nine years of misrule our opponents admit that intemperance, riot, debauchery, crime, plunder and corruption stalk abroad more shamelessly and with greater power than ever known before. With a man for President, when the Rev. Theodore Tilton declares he saw reeling in the streets of Washington on a Sabbath afternoon, in the face of congregations just dismissed from worship; with a Congress, three-fourths of whose members belong to the great moral reformers, combining themselves into a *whiskey ring*, and buying up all the *manufactured* whiskey in the land, and then putting a tax of two dollars per gallon on all the whiskey to be manufactured, by which infamous scheme they filled their pockets with ill gotten millions; with ministers representing our nation abroad, who are confirmed and notorious drunkards, and who cohabit with, and introduce into Court circles, public prostitutes, without reproach from the power which appointed them; with the Legislature of Indiana in their hands for this nine years and every temperance reformer throttled in its infancy; with this city government overwhelmingly Radical, and more leniency and favors shown to the whiskey power than mark the legislation of neighboring Democratic cities; with our boys, fathers, sons and brothers going down in the fatal whirlpool every hour, and the Radical candidates for Congress in our city without the nerve or moral courage to even attend a temperance meeting; with temperance meetings held in our city every week for more than six months, and the voice of these same candidates never heard upon the question—what can temperance men hope for, or what ray of light can they discern in this dark picture—and one which grows blacker day by day?

We can only add—organize independently for the good fight! Cut loose from party machinations, and mark the men who as party emissaries seek to betray you.

Was the Giant Ever in the Collection of Artemus Ward?

We have expressed our belief that the Cardiff giant was a fragment of the famous collection of Artemus Ward. On referring to the works of that famous "scientist" we find that he locates the loss of one of his statues at Utica instead of Syracuse. And it is evident from his description of the young man and the verdict of "arson in the third degree," that Mr. W. referred to a seion of "one of the first families in Utiky," and to an Onondaga County jury. It is only such and such. Here is Artemus' account of the affair, which is humbly submitted to the Regents of the University as a solution of the gypsum enigma that evidently so distresses them:

In the fall of 1850 I showed my show in Utiky, a truly great city in the State of New York.

The people gave me a cordial reception. The press was loud in her praises.

I day I was giving a description of my Beasts and Snails, in my usual flowery style, what was my scorn and disgust to see a big burly fellow walk up to the cage containing my waz figgers of the Lord's Last Supper, and cease Judea Iscariot by the feet and drag him out on the ground. He then commenced fur to pound him as hard as he could.

"What under the son are you about?" cried I.

See he. "What did you bring that

pusaylancemus eus here for?" and he hit the waz figure a tremendous blow on the head.

See I. "You egressus, that air a waz figger—a representation of the last supper." Mark them you Temperance men of Montgomery county and be not led astray hereafter by such wolves in sheep's clothing. Ho, (2) Joseph Milligan, John J. Darter, and Rev. S. M. Houston, are the men. Hear what the Savior of mankind said to just such characters, while addressing the multitude in Jerusalem: "Wo unto you Scribes and Pharisees, hypocrites! for ye are like unto whitened sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness. Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity."